

## EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>AWARDS OF DISCRETIONARY RATE RELIEF</b>			
<b>NAME OF DECISION TAKER:</b>	COUNCILLOR STUART LANGHORN		
<b>POSITION AND RESPONSIBILITY HELD:</b>	CABINET PORTFOLIO HOLDER FOR REVENUE SERVICES		
<b>CONTACT OFFICER:</b>	JULIE SMETHURST		
<b>TELEPHONE:</b>	01524 582203		
<b>E-MAIL:</b>	jsmethurst@lancaster.gov.uk		
<b>Details of Decision:</b> That having considered each of the cases on merit:  1. Application A be granted top-up discretionary relief for 2010/11 and 2011/12 and application B be granted top-up discretionary relief for 2010/11 and part of 2011/12 only.			
<b>Reasons for the decision (continue on separate sheet or append relevant papers as necessary):</b>  Having considered each case on its merits, the decisions are in line with previous decisions made in respect of similar applications.			
<b>Is the decision URGENT Yes/NO Please delete as appropriate and give reasons for urgency below:</b> <u>No</u>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b> <b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN:</b> N/A			
<b>I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.</b>			
<b>SIGNATURE OF DECISION TAKER:</b>	Councillor Stuart Langhorn		
<b>DATE:</b>	4 May 2011		
<b>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</b>			<b>REF NO.</b>
			2011/IC32
<b>DATE DECISION TAKEN:</b>	4 May 2011	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	4 May 2011
<b>DATE DECISION PUBLISHED:</b>	4 May 2011	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	12 May 2011

*A copy of the report considered by the decision taker should be appended to this form and forwarded immediately to Democratic Services on completion.*